

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

| Locality | | Unit Type | | | | | Date (mm/dd/yyyy) |
|---------------------------------|-------------------|-----------------------------|------|------|------|------|-------------------|
| Harris County Housing Authority | | Duplex / Apts up to 4 units | | | | | 04/01/2008 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 3 | 3 | 5 | 6 | 7 | 8 |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 8 | 11 | 17 | 19 | 23 | 25 |
| | d. Coal / Other | | | | | | |
| Cooking | a. Natural Gas | 5 | 6 | 7 | 8 | 8 | 9 |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 6 | 7 | 9 | 10 | 11 | 12 |
| | d. Coal / Other | | | | | | |
| Other Electric | | 19 | 19 | 22 | 23 | 26 | 28 |
| Air Conditioning | | 27 | 33 | 39 | 43 | 52 | 58 |
| Water Heating | a. Natural Gas | 6 | 8 | 11 | 14 | 17 | 19 |
| | b. Bottle Gas | | | | | | |
| | c. Oil / Electric | 16 | 22 | 27 | 37 | 45 | 50 |
| | d. Coal / Other | | | | | | |
| Water | | 19 | 28 | 34 | 46 | 58 | 70 |
| Sewer | | | | | | | |
| Trash Collection | | | | | | | |
| Range/Microwave | | 4 | 4 | 5 | 5 | 5 | 5 |
| Refrigerator | | 6 | 6 | 8 | 8 | 10 | 10 |
| Other -- specify | | | | | | | |

Actual Family Allowances To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | \$ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| Total | \$ |